

BLACKSTONE VALLEY VOCATIONAL REGIONAL **DISTRICT SCHOOL COMMITTEE**

Upton, MA 01568

RECEIVED

By Ellen Agro at 3:22 pm, Nov 10, 2021

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

Disposition

REGULAR MEETING Thursday, November 18, 2021

BVT School Cafeteria - 6:00 PM

Time

Note: Per DESE guidelines, face masks are required by all attendees.

Item

AGENDA

6:00 1. Call to Order - Quorum 7 2. Secretary's Report - A. Yitts 2.1. Regular Minutes - October 21, 2021 3. Treasurer's Report - B. Auger 3.1. October 31, 2021 6:05 4. Student Recognitions - Dr. Michael F. Fitzpatrick 4.1. Commended Students in the 2022 National Merit Scholarship Program a. Riley Holt of Uxbridge (Engineering & Robotics) b. Thomas J. O'Leary of Millbury (Electronics) c. Noelle McDonald of Grafton (Construction Technology) 6:10 5. Comments By Student Representatives - Emma Conkey, Leah Cook, and Bradley Lyon 6:15 6. Treasurer Status Update - Joseph Hall 6:25 7. Business Manager's Report - L. Mangano 7.1. Line Item Transfers a. Data Storage Device - Synology 7.2. Donation Approvals a. Construction Technology (oak planks) a. Construction Technology (oak planks)				Disposition
4.1. Commended Students in the 2022 National Merit Scholarship Program a. Riley Holt of Uxbridge (Engineering & Robotics) b. Thomas J. O'Leary of Millbury (Electronics) c. Noelle McDonald of Grafton (Construction Technology) 6:10 5. Comments By Student Representatives - Emma Conkey, Leah Cook, and Bradley Lyon 6:15 6. Treasurer Status Update - Joseph Hall 6:25 7. Business Manager's Report - L. Mangano 7.1. Line Item Transfers (Vote) a. Data Storage Device - Synology 7.2. Donation Approvals (Vote) a. Construction Technology (oak planks) [ivory] 7.3. Presentation of FY21 Audit Report - Hague, Sahady & Co., P.C. 6:40 8. Assistant Superintendent-Director's Report - A. Steele 8.1. Grade 9 Vocational Curriculum Night Report: 11/9/21 8.2. National Honor Society Induction Ceremony Report: 11/10/21 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List [salmon] 8.5. Review Input from 11/15/21 Public Forum 6:55 9. Policy Subcommittee Report - C. Hanratty 9.1. Revised Policy a. GDB-1 Policy (Support Personnel) [pink] b. JF & JF-R (Admission Policy) [white]	6:00	 Secretary's Report - A. Yitts Regular Minutes - October 21, 2021 Treasurer's Report - B. Auger 	(Vote)	
6:15 6. Treasurer Status Update - Joseph Hall 6:25 7. Business Manager's Report - L. Mangano 7.1. Line Item Transfers (Vote) a. Data Storage Device - Synology 7.2. Donation Approvals (Vote) a. Construction Technology (oak planks) [tan] b. Advanced Manufacturing (supplies) [ivory] 7.3. Presentation of FY21 Audit Report - Hague, Sahady & Co., P.C. 6:40 8. Assistant Superintendent-Director's Report - A. Steele 8.1. Grade 9 Vocational Curriculum Night Report: 11/9/21 8.2. National Honor Society Induction Ceremony Report: 11/10/21 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List [salmon] 8.5. Review Input from 11/15/21 Public Forum 6:55 9. Policy Subcommittee Report - C. Hanratty 9.1. Revised Policy (Vote) a. GDB-1 Policy (Support Personnel) [pink] b. JF & JF-R (Admission Policy) [white]	6:05	 4.1. Commended Students in the 2022 National Merit Scholarship Program a. Riley Holt of Uxbridge (Engineering & Robotics) b. Thomas J. O'Leary of Millbury (Electronics) 		
6:25 7. Business Manager's Report - L. Mangano 7.1. Line Item Transfers 4. Data Storage Device - Synology 7.2. Donation Approvals 6. Construction Technology (oak planks) 6. Advanced Manufacturing (supplies) 7.3. Presentation of FY21 Audit Report - Hague, Sahady & Co., P.C. 6:40 8. Assistant Superintendent-Director's Report - A. Steele 8.1. Grade 9 Vocational Curriculum Night Report: 11/9/21 8.2. National Honor Society Induction Ceremony Report: 11/10/21 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List 8.5. Review Input from 11/15/21 Public Forum 6:55 9. Policy Subcommittee Report - C. Hanratty 9.1. Revised Policy 6. GDB-1 Policy (Support Personnel) 7. JF & JF-R (Admission Policy) 8. JF & JF-R (Admission Policy) 8. JF & White]	6:10	5. Comments By Student Representatives - Emma Conkey, Leah Cook, and Bradley Lyon		
7.1. Line Item Transfers a. Data Storage Device - Synology 7.2. Donation Approvals a. Construction Technology (oak planks) b. Advanced Manufacturing (supplies) 7.3. Presentation of FY21 Audit Report - Hague, Sahady & Co., P.C. 6:40 8. Assistant Superintendent-Director's Report - A. Steele 8.1. Grade 9 Vocational Curriculum Night Report: 11/9/21 8.2. National Honor Society Induction Ceremony Report: 11/10/21 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List [salmon] 8.5. Review Input from 11/15/21 Public Forum 6:55 9. Policy Subcommittee Report - C. Hanratty 9.1. Revised Policy a. GDB-1 Policy (Support Personnel) [pink] b. JF & JF-R (Admission Policy) [white]	6:15	6. Treasurer Status Update - Joseph Hall		
8.1. Grade 9 Vocational Curriculum Night Report: 11/9/21 8.2. National Honor Society Induction Ceremony Report: 11/10/21 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List [salmon] 8.5. Review Input from 11/15/21 Public Forum 6:55 9. Policy Subcommittee Report - C. Hanratty 9.1. Revised Policy a. GDB-1 Policy (Support Personnel) [pink] b. JF & JF-R (Admission Policy) [white]	6:25	 7.1. Line Item Transfers a. Data Storage Device - Synology 7.2. Donation Approvals a. Construction Technology (oak planks) b. Advanced Manufacturing (supplies) 	(Vote) [tan] [ivory]	
9.1. Revised Policy a. GDB-1 Policy (Support Personnel) b. JF & JF-R (Admission Policy) [pink] [white]	6:40	 8.1. Grade 9 Vocational Curriculum Night R 8.2. National Honor Society Induction Cerer 8.3. Parent/New Applicant Night: 11/17/21 8.4. School Cancellation List 	Report: 11/9/21 mony Report: 11/10/21 [salmon]	
7:10 10. Budget Subcommittee Report - Chair (<i>TBA</i>)	6:55	9.1. Revised Policy a. GDB-1 Policy (Support Personnel)	[pink]	
	7:10	10. Budget Subcommittee Report - Chair (TBA))	OVER 🖙