

**RECEIVED**

By Ellen Agro at 1:11 pm, Aug 12, 2021

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**



**REGULAR MEETING**

Thursday, August 19, 2021

BVT School Cafeteria - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Note: Per CDC recommendation, face masks are encouraged by all attendees.**

**A G E N D A**

<b>Time</b>	<b>Item</b>	<b>Disposition</b>
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts <b>(Vote)</b> 2.1. June 17, 2021 3. Treasurer's Reports - B. Auger <b>(Vote)</b> 3.1. June 30, 2021 3.2. July 31, 2021 <i>[available @ meeting]</i> 3.3. Reclassification of Student Activity Accounts <b>(Vote)</b>	
6:10	4. School Committee Fiscal Year 2022 Appointment 4.1. Recording Secretary (Term 8/1/21 - 6/30/22) <b>(Vote)</b>	
6:15	5. Staff Recognition - Dr. Michael F. Fitzpatrick 5.1. Thomas Belland, Vocational Director (Retirement 8/31/21) 5.2. Introduce New Assistant Principal Skye Bomba 5.3. MVA New Teacher Award - Laura Campagna 5.4. MAVA 2021 Unsung Hero Award - Ray Lehner	
6:25	6. Comments By Student Representatives - Emma Conkey and Leah Cook	
6:30	7. Business Manager - L. Mangano 7.1. FY21 Audit Update 7.2. Line Item Transfer <b>(Vote)</b> <b>a.</b> Restructuring Safety Staffing <i>[available @ meeting]</i> 7.3. Donation Approvals <i>(if needed)</i> <b>(Vote)</b>	
6:40	8. Assistant Superintendent-Director's Report - A. Steele 8.1. 2021-22 Return to School Plan 8.2. 2021 School Building Enhancement Summary List - J. Brochu <i>[purple]</i> 8.3. Update on New Personnel <i>[tan]</i> 8.4. Student Handbook <i>[available @ meeting]</i> 8.5. SkillsUSA Nationals Update <i>[pink]</i> 8.6. Update BVT Decennial Evaluation: 2021-22 School Year	
6:55	9. BVT 2021-2022 Admissions Status Update - A. Steele and Michele Denise 9.1. DESE Admissions Policy Update 9.2. Admissions Report	
7:05	10. Superintendent-Director's Report - M. Fitzpatrick	<b>OVER</b>

	10.1. School Committee Member Directory	[blue]
	10.2. Delineation of FY22 Subcommittees (Review/Consideration)	[green]
	10.3. John Eldridge Show Presentation Report - 06/21/21	
	10.4. Correspondence	
	<b>a.</b> Welcome Back Letter	[yellow]
	<b>b.</b> Stimulus Report	[grey]
	10.5. Grant Listing FY22	[white]
	10.6. Table of Organization - Revised July 2021	[white]
	10.7. Superintendent's FY21 Goal Attainment Confirmation	[provided via email] (Vote)
	10.8. FY21 Draft Annual Report	[goldenrod] (Vote)
	10.9. Summer Professional Development Update	
	<b>a.</b> M.A.S.S. Executive Institute - 07/12/21 - 07/15/21	
	<b>b.</b> Leadership Retreat: 07/19/21 - 07/21/21	
	10.10. Notification of Retirement	[cherry]
	<b>a.</b> Cheryl Hanington, Administrative Assistant	
	10.11. Notification of Resignations	[cherry]
	<b>a.</b> Ana Olivar, PN Instructor	
	<b>b.</b> Susan Rogers, Accounts Payable Clerk	
	<b>c.</b> John Collins, General Cafeteria Worker - Utility/Rounds	
	10.12. Freshman Newsletter - The Bridge	[white]
	10.13. Parent Newsletter - The Link	[available @ meeting]
	10.14. 2021 Selected Massachusetts General Laws	[available @ meeting]
7:25	11. New Business	
7:35	12. Items for the Good of the Committee	[available at meeting]
7:40	13. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: September 16, 2021</b>
7:45	14. Meeting Closure	
	14.1. Meeting Closed as Declared by Chair	
	14.2. Adjournment	(Vote) Dr. Michael F. Fitzpatrick Superintendent-Director