



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

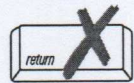
MassDEP File Number

Document Transaction Number

Mendon

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

1 Taft Avenue
a. Street Address

Mendon
b. City/Town

01756
c. Zip Code

Latitude and Longitude:
42.10181 N
d. Latitude

71.56860 W
e. Longitude

Map 11
f. Assessors Map/Plat Number

1
g. Parcel /Lot Number

2. Applicant:

Cameron O. & Deborah A.
a. First Name

Gaulitz
b. Last Name

c. Organization

1 Taft Avenue
d. Street Address

Mendon
e. City/Town

MA
f. State

01756
g. Zip Code

508-478-5275
h. Phone Number

i. Fax Number

CGaulitz@verizon.net
j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Same as applicant
a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Frederick
a. First Name

Lapham
b. Last Name

Shea Engineering & Surveying, Inc.
c. Company

76 Uxbridge Road
d. Street Address

Mendon
e. City/Town

MA
f. State

01756
g. Zip Code

508-473-1163
h. Phone Number

508-478-8105
i. Fax Number

SheaEngineering@verizon.net
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

110.00
a. Total Fee Paid

42.50
b. State Fee Paid

67.50
c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Excavating, filling and grading, consistent with installation of a replacement septic system for an existing single family house, within the 100' Buffer Zone to a Bordering Vegetated Wetland.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester County

a. County

17485

c. Book

b. Certificate # (if registered land)

297

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number
Document Transaction Number
Mendon
City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	
2. Width of Riverfront Area (check one):		
<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only		
<input type="checkbox"/> 100 ft. - New agricultural projects only		
<input type="checkbox"/> 200 ft. - All other projects		
3. Total area of Riverfront Area on the site of the proposed project:		_____ square feet
4. Proposed alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

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Mendon

City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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Bureau of Resource Protection - Wetlands

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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MassDEP File Number

Document Transaction Number

Mendon

City/Town

C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

Aug. 2017

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____ percentage/acreage

(b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Mendon

City/Town

C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site

- (e) Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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Mendon

City/Town

C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Mendon
City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Repair IA System Sewage Disposal Plan in Mendon, MA

a. Plan Title

Shea Engineering & Surveying, Inc.

Edward C. Shea, P.E.

b. Prepared By

c. Signed and Stamped by

9-8-2020

1"=20'

d. Final Revision Date

e. Scale

DEP Bordering Veg. Wetland Delineation Field Data Form

8-15-2020

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

- 1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

8044

2. Municipal Check Number

9-7-2020

3. Check date

8043

4. State Check Number

9-7-2020

5. Check date

Cameron

6. Payor name on check: First Name

Gaulitz

7. Payor name on check: Last Name



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Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Mendon

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

[Handwritten Signature]

1. Signature of Applicant

9/8/2020

2. Date

3. Signature of Property Owner (if different)

Frederick Lopham III

5. Signature of Representative (if any)

4. Date

9/8/2020

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

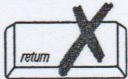
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

1 Taft Avenue _____ Mendon _____
 a. Street Address b. City/Town
 8043 _____ \$42.50 _____
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Cameron O. & Deborah A. _____ Gaulitz _____
 a. First Name b. Last Name

 c. Organization
 1 Taft Avenue _____
 d. Mailing Address
 Mendon _____ MA _____ 01756 _____
 e. City/Town f. State g. Zip Code
 508-478-5275 _____ CGaulitz@verizon.net _____
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Same as applicant _____
 a. First Name b. Last Name

 c. Organization

 d. Mailing Address

 e. City/Town _____ f. State _____ g. Zip Code

 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Cat. 1.e. work on septic system separate from house.	1	110.00	110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			110.00
Step 6/Fee Payments:			
Total Project Fee:			110.00
State share of filing Fee:			42.50
City/Town share of filling Fee:			67.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee less \$12.50
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: Shea Engineering, Inc. Prepared by: NES (S. Heim) Project location: 1 Taft Avenue DEP File #: -
Representative Mendon

Check all that apply:

- Vegetation alone presumed adequate to delineate BWV boundary: fill out Section I only
- Vegetation and other indicators of hydrology used to delineate BWV boundary: fill out Sections I and II
- Method other than dominance test used (attach additional information)

Section I. Vegetation Observation Plot Number: 4-WET Transect Number: 1 Date of Delineation: 8-15-20

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or basal area)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category*
<u>Tree</u> N. Red Oak / <i>Quercus rubra</i>	1.46	100	Yes	FACU
<u>Sapling</u> American Elm / <i>Ulmus americana</i>	20.5	100	Yes	* FACW
<u>Shrub</u> Common Elder / <i>Sambucus nigra</i>	38	100	Yes	* FACW
<u>Ground</u> Skunk Cabbage / <i>Symplocarpus foetidus</i>	38	40	Yes	* OBL
Climbing Nightshade / <i>Solanum dulcamara</i>	38	40	Yes	* FAC
Spotted Jewelweed / <i>Impatiens capensis</i>	20.5	20	Yes	* FACW

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus *Sphagnum*; plants listed as FAC, FAC+, FACW-, FACW, FACW+, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:

Number of dominant wetland indicator plants: 5 Number of dominant non-wetland indicator plants: 1

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? yes no

If vegetation alone is presumed adequate to delineate the BWV boundary, submit this form with the Request for Determination of Applicability or Notice of Intent.

MA DEP, 3/95

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site? yes no

title/date: Worcester County - Southern Part
 map number: Web Soil Survey
 soil type mapped: 72A - Whitman fine sandy loam
 hydric soil inclusions: Whitman, Ridgebury, Scarborough,
 Swansea

Are field observations consistent with soil survey? yes no

Remarks: Fill material (historic)

2. Soil Description

Horizon	Depth	Matrix Color	Mottles Color
A	0-10"	10YR 2/1	7.5YR 3/4
O _b	10-14"	10YR 2/1	-
R	e 14"		

Remarks: A: mucky fine sandy loam

3. Other: O_b: buried organic muck

Conclusion: Is soil hydric? yes no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: _____
- Depth to free water in observation hole: _____
- Depth to soil saturation in observation hole: _____
- Water marks: _____
- Drift lines: _____
- Sediment deposits: _____
- Drainage patterns in BVW: _____
- Oxidized rhizospheres: _____
- Water-stained leaves: _____
- Recorded data (stream, lake, or tidal gauge; aerial photo; other) : _____
- Other: _____

Vegetation and Hydrology Conclusion

	yes	no
Number of wetland indicator plants ≥ number of non-wetland indicator plants	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wetland hydrology present: hydric soil present	<input checked="" type="checkbox"/>	<input type="checkbox"/>
other indicators of hydrology present	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sample location is in a BVW	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Submit this form with the Request for Determination of Applicability or Notice of Intent.

DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: Shea Engineering, Inc. Prepared by: NES (S. Hein) Project location: 1 Taft Avenue DEP File #: -
Representative Mendon

Check all that apply:

- Vegetation alone presumed adequate to delineate BWV boundary: fill out Section I only
 Vegetation and other indicators of hydrology used to delineate BWV boundary: fill out Sections I and II
 Method other than dominance test used (attach additional information)

Section I. **Vegetation** Observation Plot Number: 4-0PL Transect Number: 1 Date of Delineation: 8-15-20

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or basal area)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category*
<u>Tree</u> Red Maple/Acer rubrum	2.51	86	Yes	*FAC
American Elm/Ulmus americana	0.41	14	No	-
<u>Sapling</u> American Elm/Ulmus americana	20.5	100	Yes	*FACW
<u>Shrub</u> American Elm/Ulmus americana	10.5	100	Yes	*FACW
<u>Ground</u> Virginia Creeper/Parthenocissus quinquefolia	10.5	100	Yes	FACU
<u>Vine</u> Asiatic Bittersweet/Celastrus orbiculatus	3	100	Yes	FACU

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; plants listed as FAC, FAC+, FACW-, FACW, FACW+, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:

Number of dominant wetland indicator plants: 3 Number of dominant non-wetland indicator plants: 2

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? (yes) no

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site? yes no
 title/date: Worcester County - Southern Part
 map number: Web Soil Survey
 soil type mapped: 315B - Sertuate fine sandy loam
 hydric soil inclusions: Ridgebury

Are field observations consistent with soil survey? yes no
 Remarks:

2. Soil Description

Horizon	Depth	Matrix Color	Mottles Color
A	0-12"	10YR 3/3	-
Bw	12-18"	10YR 5/3	-
R	e 18"		

Remarks: A/Bw: fine sandy loam

3. Other:

Conclusion: Is soil hydric? yes no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: _____
- Depth to free water in observation hole: _____
- Depth to soil saturation in observation hole: _____
- Water marks: _____
- Drift lines: _____
- Sediment deposits: _____
- Drainage patterns in BVW: _____
- Oxidized rhizospheres: _____
- Water-stained leaves: _____
- Recorded data (stream, lake, or tidal gauge; aerial photo; other) : _____
- Other: _____

Vegetation and Hydrology Conclusion

	yes	no
Number of wetland indicator plants ≥ number of non-wetland indicator plants	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wetland hydrology present: hydric soil present	<input type="checkbox"/>	<input checked="" type="checkbox"/>
other indicators of hydrology present	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sample location is in a BVW	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Submit this form with the Request for Determination of Applicability or Notice of Intent.



TOWN OF MENDON
BOARD OF ASSESSORS
20 MAIN STREET
MENDON, MA 01756
508-473-2738
508-478-8241 (Fax)
e-mail: assessor@mendonma.gov

August 24, 2020

PROPERTY LOCATION(S): 1 Taft Avenue
Mendon, Massachusetts
Assessor's Map #11-225-1

PROPERTY OWNER(S): Cameron O. & Deborah A. Gaulitz

OWNER(S) ADDRESS: 1 Taft Avenue
Mendon, MA 01756

RECORDED: Worcester Registry of Deeds
November 21, 1995
Book #17485
Page #297

The attached 100' abutter's list is true and accurate to the best of our knowledge.

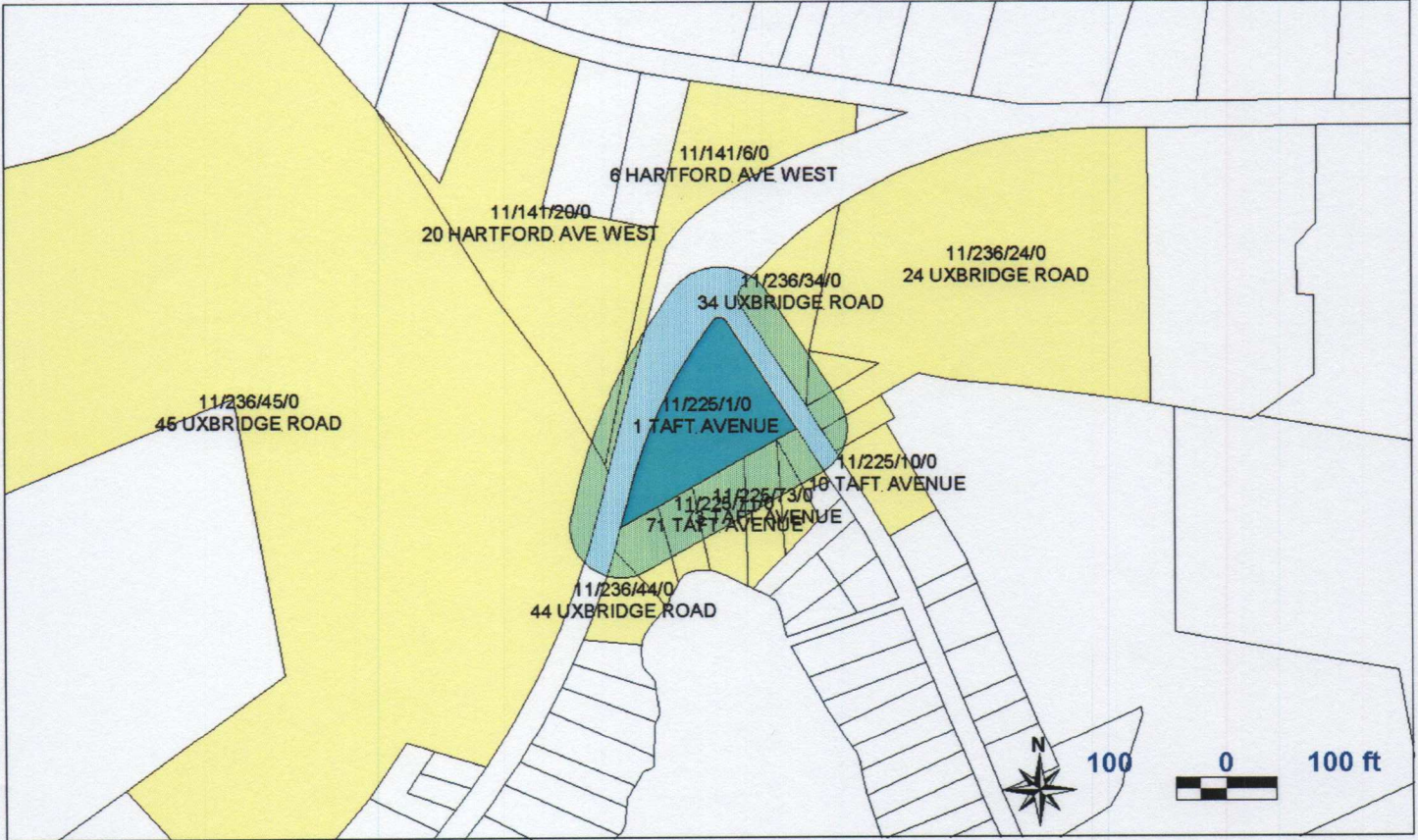
Sincerely,

Jean M. Berthold, MAA
Principal Assessor

Attachment

TOWN OF MENDON, MA
 BOARD OF ASSESSORS
 20 Main Street, Mendon, MA 01756

Abutters List Within 100 feet of Parcel 11/225/1/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
746	11-141-6-0-R	LEDOUX THEODORE J & MARSHA I.	6 HARTFORD AVE WEST	6 HARTFORD AVE WEST	MENDON	MA	01756
758	11-141-20-0-R	MATHEWSON JANYCE-ANN	20 HARTFORD AVE WEST	11 PROVIDENCE STREET	MENDON	MA	01756
889	11-225-1-0-R	GAULITZ CAMERON O & DEBORAH A	1 TAFT AVENUE	1 TAFT AVENUE	MENDON	MA	01756
890	11-225-3-0-R	PETERSON ERIC & LARA C K	3 TAFT AVENUE	10 TAFT AVENUE	MENDON	MA	01756
893	11-225-6-0-R	GALLERANI JOSEPH M & HIEDI A	6 TAFT AVENUE	6 TAFT AVENUE	MENDON	MA	01756
947	11-225-10-0-R	PETERSON ERIC & LARA CK	10 TAFT AVENUE	10 TAFT AVENUE	MENDON	MA	01756
941	11-225-67-0-R	PACHECO NELSON & PAULA CICONI	67 TAFT AVENUE	1 OLD TAFT AVENUE	MENDON	MA	01756
942	11-225-69-0-R	WARD JENNIFER J	69 TAFT AVENUE	3 OLD TAFT AVENUE	MENDON	MA	01756
943	11-225-71-0-E	NIPMUC YACHT CLUB, INC. ATTN: JOHN RICH TREASURER	71 TAFT AVENUE	59 MILLVILLE STREET	MENDON	MA	01756
944	11-225-73-0-R	LAMOTHE LINDA A TRUSTEE LINDA A LAMOTHE FAMILY TRUST	73 TAFT AVENUE	6 OLD TAFT AVENUE	MENDON	MA	01756
945	11-225-75-0-R	LAMOTHE LINDA A TRUSTEE LINDA A LAMOTHE FAMILY TRUST	75 TAFT AVENUE	6 OLD TAFT AVENUE	MENDON	MA	01756
958	11-236-24-0-R	FRANKLIN OFFICE PARK REALTY CO	24 UXBRIDGE ROAD	P O BOX 444	MENDON	MA	01756-0444
962	11-236-34-0-R	ROCKWOOD WILLIAM M JR & CAROL A	34 UXBRIDGE ROAD	34 UXBRIDGE ROAD	MENDON	MA	01756
963	11-236-44-0-R	RTE 85 REALTY CORP	44 UXBRIDGE ROAD	8 UXBRIDGE ROAD	MENDON	MA	01756
964	11-236-45-0-R	FORTE ROBERT M & JOAN C	45 UXBRIDGE ROAD	135 MAIN STREET APT #24	UPTON	MA	01568

**NOTIFICATION TO ABUTTERS UNDER THE
MASSACHUSETTS WETLAND PROTECTION ACT**

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: Cameron O. & Deborah A. Gaulitz
B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Mendon seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).

Activity is for excavating, filling grading, consistent with installation of a replacement septic system for a single family house within the 100 foot Buffer Zone to a Bordering Vegetated Wetland.

- C. The address of the lot where the activity is proposed is:

1 Taft Avenue, Mendon

- D. Copies of the Notice of Intent may be examined at:

Shea Engineering & Surveying, Inc.
76 Uxbridge Road, Mendon, MA 01756

between the hours of 2:00 p.m. and 4:00 p.m. on either Tuesday or Wednesday - please call 1-508-473-1163 for more information or to make an appointment.
This is: () the applicant, (**X**) the applicant's representative.

- E. Copies of the Notice of Intent may be obtained from either (check one):
() the applicant, (**X**) the applicant's representative, or by calling this telephone number **1-508-473-1163** between the hours of 8:00a.m. and 4:00 p.m. Monday through Friday.
The cost for said copy is \$25.00.

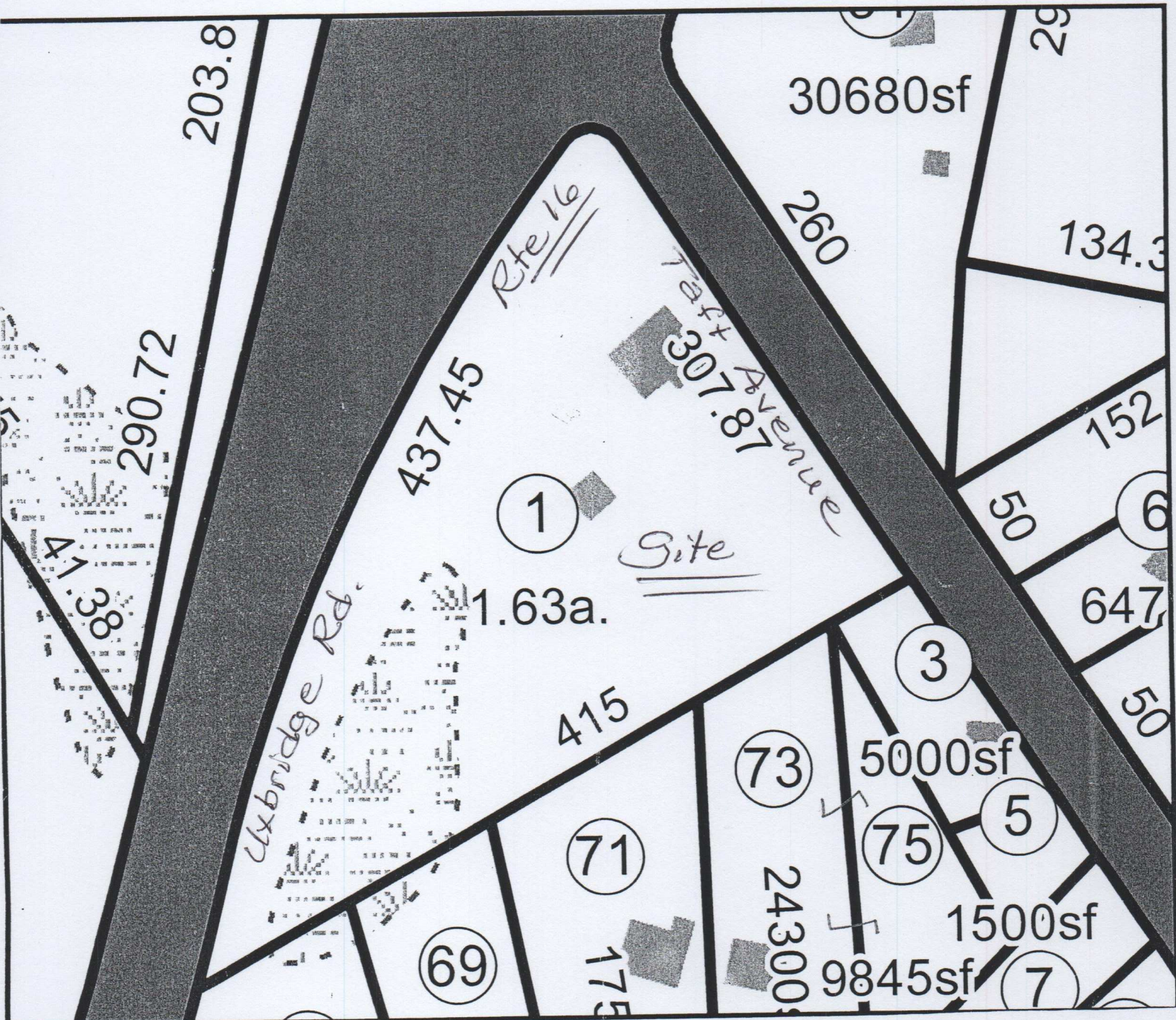
- F. Information regarding the date, time and place of the public hearing may be obtained from:
Shea Engineering & Surveying, Inc., or Milford Daily News
or by calling this telephone number **1-(508) 473-1163** between the hours of:
8:00 a.m. and 4:00 p.m., Monday through Friday.
Check one: This is: () the applicant, (**X**) the applicant's representative, or
() other (specify): Public Hearing Date 09-24-2019 at ? PM at 18 Main Street, Mendon, MA, Lower Level – Virtual Meeting – See Town Website Conservation Commission page for instructions for “virtual” attendance.

NOTE: Notice of the Public Hearing, including the date, time and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance. You may also contact Mendon Conservation Commission located at 18 Main St. Mendon, MA 01756 – Lower Level - Tel. 508-634-6898.
Office Hours Tuesdays and Thursdays 1:00 to 5:00 PM.

Note: Department of Environmental Protection Regional Offices.

Central Region: 1-508-792-7650
Southeast Region: 1-508-946-2800

Northeast Region: 1-617-935-2160
Western Region: 1-413-784-1100



Mendon Assess.
Map 11