

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

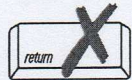
MassDEP File Number

Document Transaction Number

Mendon

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

12 Locust Hill Drive

a. Street Address

Mendon

b. City/Town

01756

c. Zip Code

Latitude and Longitude:

42.12171 N

d. Latitude

71.58496 W

e. Longitude

4

f. Assessors Map/Plat Number

60

g. Parcel /Lot Number

2. Applicant:

D. Bruce

a. First Name

Wheeler

b. Last Name

The Sylvan Springs Development, LLC

c. Organization

148 Park Street

d. Street Address

North Reading

e. City/Town

MA

f. State

01864

g. Zip Code

978-664-3266

h. Phone Number

i. Fax Number

bwheeler@habitechinc.com

j. Email Address

3. Property owner (required if different from applicant):

Check if more than one owner

George

a. First Name

Gallegher, Trustee

b. Last Name

Miscoe Northbridge Realty Trust

c. Organization

148 Park Street

d. Street Address

North Reading

e. City/Town

MA

f. State

01864

g. Zip Code

978-664-3266

h. Phone Number

i. Fax Number

ggallagher@habitechinc.com

j. Email address

4. Representative (if any):

Frederick

a. First Name

Lapham

b. Last Name

Shea Engineering & Surveying, Inc.

c. Company

76 Uxbridge Road

d. Street Address

Mendon

e. City/Town

MA

f. State

01756

g. Zip Code

508-473-1163

h. Phone Number

508-478-8105

i. Fax Number

sheaengineering@verizon.net

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

500.00

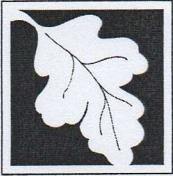
a. Total Fee Paid

237.50

b. State Fee Paid

262.50

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Clearing, excavating, filling, grading, loaming and seeding, consistent with construction of a single family house, driveway, utilities, septic system and well, a portion of which is within the 100' Buffer Zone to a bordering, vegetated wetland. There is no filling or alteration of any wetland resource area proposed for this project.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

51556

c. Book

b. Certificate # (if registered land)

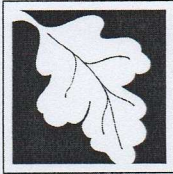
240

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

- f. Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland**
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

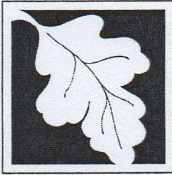
a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

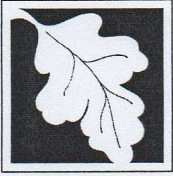
Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW _____ b. square feet of Salt Marsh _____

5. Project Involves Stream Crossings

a. number of new stream crossings _____ b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

- Aug. 2017 _____
b. Date of map

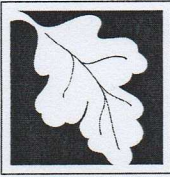
If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- Submit Supplemental Information for Endangered Species Review*
 - Percentage/acreage of property to be altered:

(a) within wetland Resource Area	
percentage/acreage	
(b) outside Resource Area	
percentage/acreage	
 - Assessor's Map or right-of-way plan of site
- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - Project description (including description of impacts outside of wetland resource area & buffer zone)
 - Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
 3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

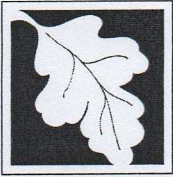
South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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Provided by MassDEP:

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Mendon

City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

IA System Sewage Disposal Plan in Mendon, MA

a. Plan Title

Shea Engineering & Surveying, Inc.

Edward C. Shea, P.E.

b. Prepared By

c. Signed and Stamped by

6/23/2020

1"= 20'

d. Final Revision Date

e. Scale

For method of BVW boundary delineation, see DEP File No. 218-745 & Extension Permit OOC - Bk. 60228 Pg. 245

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

3898

2. Municipal Check Number

6-18-2020

3. Check date

3901

4. State Check Number

6-18-2020

5. Check date

The Sylvan Springs Development, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

6/18/20

3. Signature of Property Owner (if different)

4. Date

6/18/2020

5. Signature of Representative (if any)

6. Date

6/23/2020

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

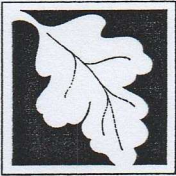
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

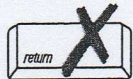
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

12 Locust Hill Drive (Lot 60) _____ Mendon _____
 a. Street Address b. City/Town
 3901 _____ 237.50 _____
 c. Check number d. Fee amount

2. Applicant Mailing Address:

D. Bruce _____ Wheeler _____
 a. First Name b. Last Name
 The Sylvan Springs Development, LLC _____
 c. Organization
 148 Park Street _____
 d. Mailing Address
 North Reading _____ MA _____ 01864 _____
 e. City/Town f. State g. Zip Code
 978-664-3266 _____ bwheeler@habitechinc.com _____
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

George _____ Gallagher, Trustee _____
 a. First Name b. Last Name
 Miscoe Northbridge Realty Trust _____
 c. Organization
 148 Park Street _____
 d. Mailing Address
 North Reading _____ MA _____ 01864 _____
 e. City/Town f. State g. Zip Code
 978-664-3266 _____ ggallagher@habitechinc.com _____
 h. Phone Number i. Fax Number j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
2.a. Constr. Single Fam. House	1	500.00	500.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			500.00
Step 6/Fee Payments:			
Total Project Fee:			500.00
State share of filing Fee:			237.50
City/Town share of filing Fee:			262.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee less \$12.50
			c. 1/2 Total Fee plus \$12.50

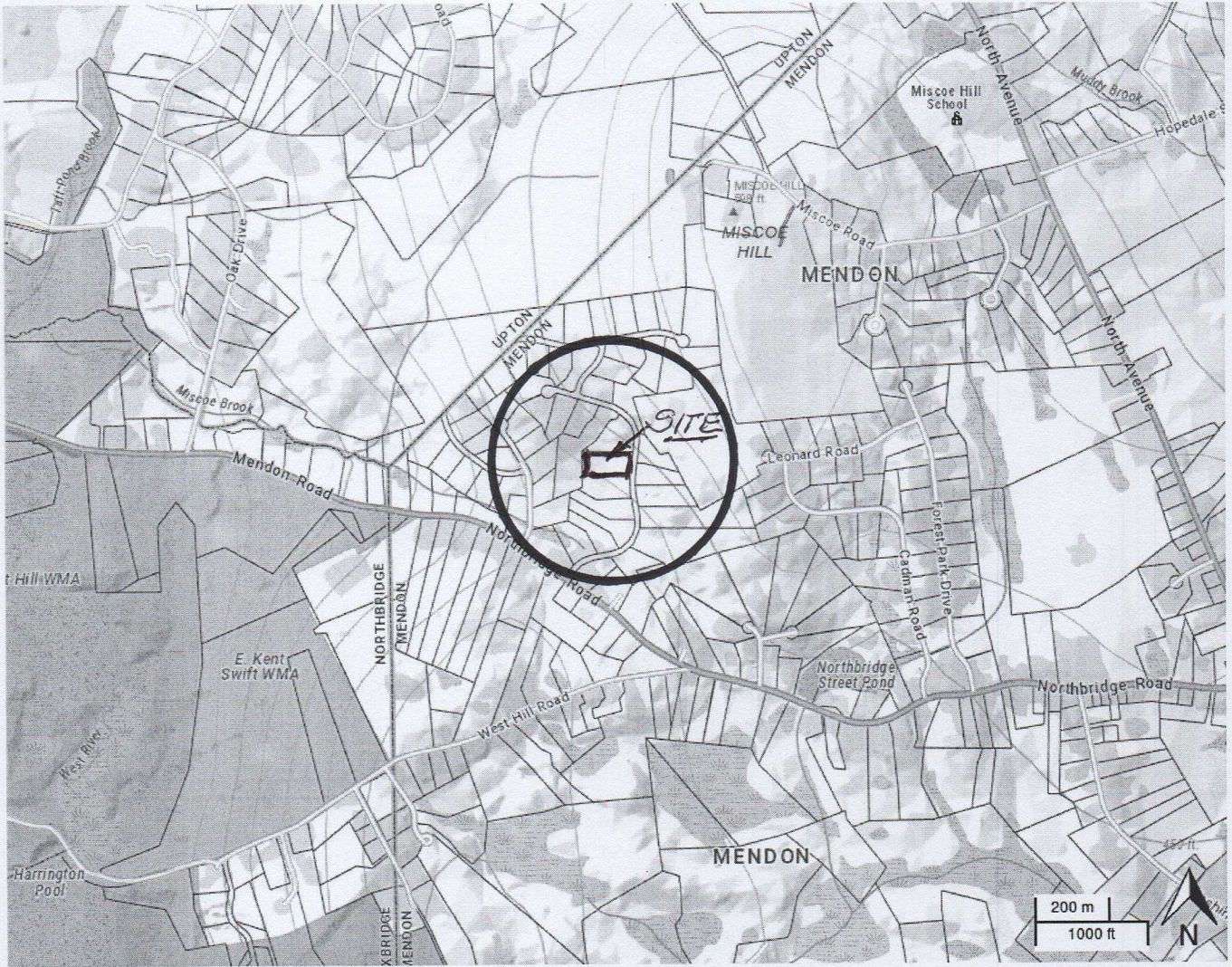
C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





TOWN OF MENDON
BOARD OF ASSESSORS
20 MAIN STREET
MENDON, MA 01756
508-473-2738
508-478-8241 (Fax)
e-mail: iberthold@mendonma.gov

June 30, 2020

*PROPERTY LOCATION(S): 12 Locust Hill Drive
Mendon, Massachusetts
Assessor's Map #4-163-12*

*PROPERTY OWNER(S): George Gallagher Trustee
Miscoe Northbridge RT*

*OWNER(S) ADDRESS: 148 Park Street
North Reading, MA 01864*

*RECORDED: Worcester Registry of Deeds
September 27, 2013
Book #51556
Page #240*

The attached 100' abutter's list is true and accurate to the best of our knowledge.

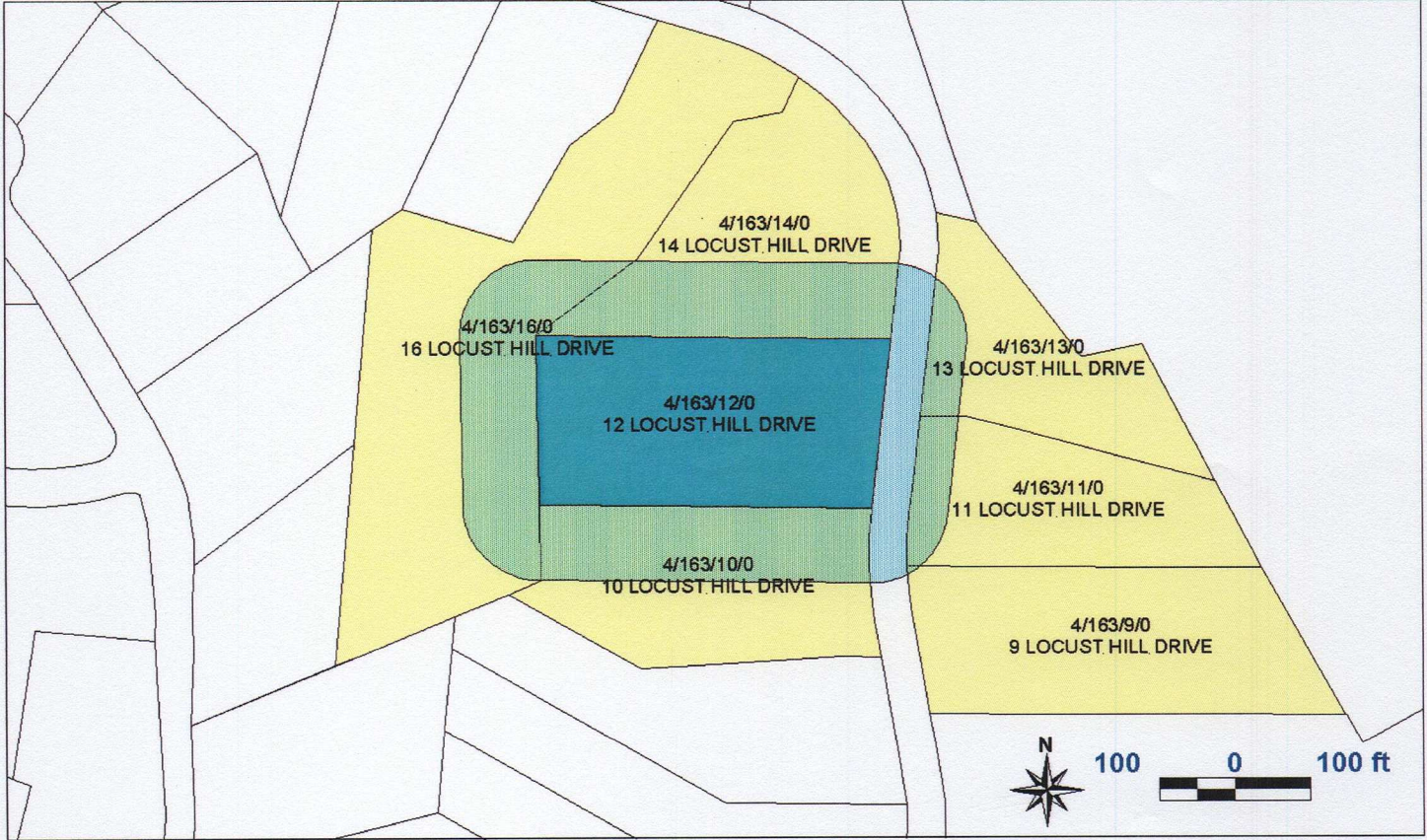
Sincerely,

*John M. Berthold, MAA
Principal Assessor*

Attachment

TOWN OF MENDON, MA
 BOARD OF ASSESSORS
 20 Main Street, Mendon, MA 01756

Abutters List Within 100 feet of Parcel 4/163/12/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
3154	4-163-9-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	9 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3555	4-163-10-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	10 LOCUST HILL DRIVE	148 PARK STREET	NORTH READING	MA	01864
3556	4-163-11-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	11 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3155	4-163-12-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	12 LOCUST HILL DRIVE	148 PARK STREET	NO READING	MA	01864
3557	4-163-13-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	13 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3156	4-163-14-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	14 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3158	4-163-16-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	16 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864

**NOTIFICATION TO ABUTTERS UNDER THE
MASSACHUSETTS WETLAND PROTECTION ACT**

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: **D. Bruce Wheeler, Tr. Of Sylvan Springs Development, LLC**
B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of **Mendon** seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).

Activity is for clearing, excavating, filling grading, loaming and seeding, consistent with construction of a single family house, driveway, septic system and utilities, a portion of which is within the 100 foot Buffer Zone of a Bordering Vegetated Wetland. There is no wetland resource area alteration proposed for this project.

- C. The address of the lot where the activity is proposed is:

12 Locust Hill Drive (Lot 60)

- D. Copies of the Notice of Intent may be examined at:

Shea Engineering & Surveying, Inc.
76 Uxbridge Road, Mendon, MA 01756

between the hours of 2:00 p.m. and 4:00 p.m. on either Tuesday or Wednesday - please call 1-508-473-1163 for more information or to make an appointment.

This is: () the applicant, (**X**) the applicant's representative.

- E. Copies of the Notice of Intent may be obtained from either (check one):
() the applicant, (**X**) the applicant's representative, or by calling this telephone number **1-508-473-1163** between the hours of 8:00a.m. and 4:00 p.m. Monday through Friday.
The cost for said copy is \$25.00.

- F. Information regarding the date, time and place of the public hearing may be obtained from:

Shea Engineering & Surveying, Inc., or Milford Daily News
or by calling this telephone number **1-(508) 473-1163** between the hours of:
8:00 a.m. and 4:00 p.m., Monday through Friday.

Check one: This is: () the applicant, (**X**) the applicant's representative, or

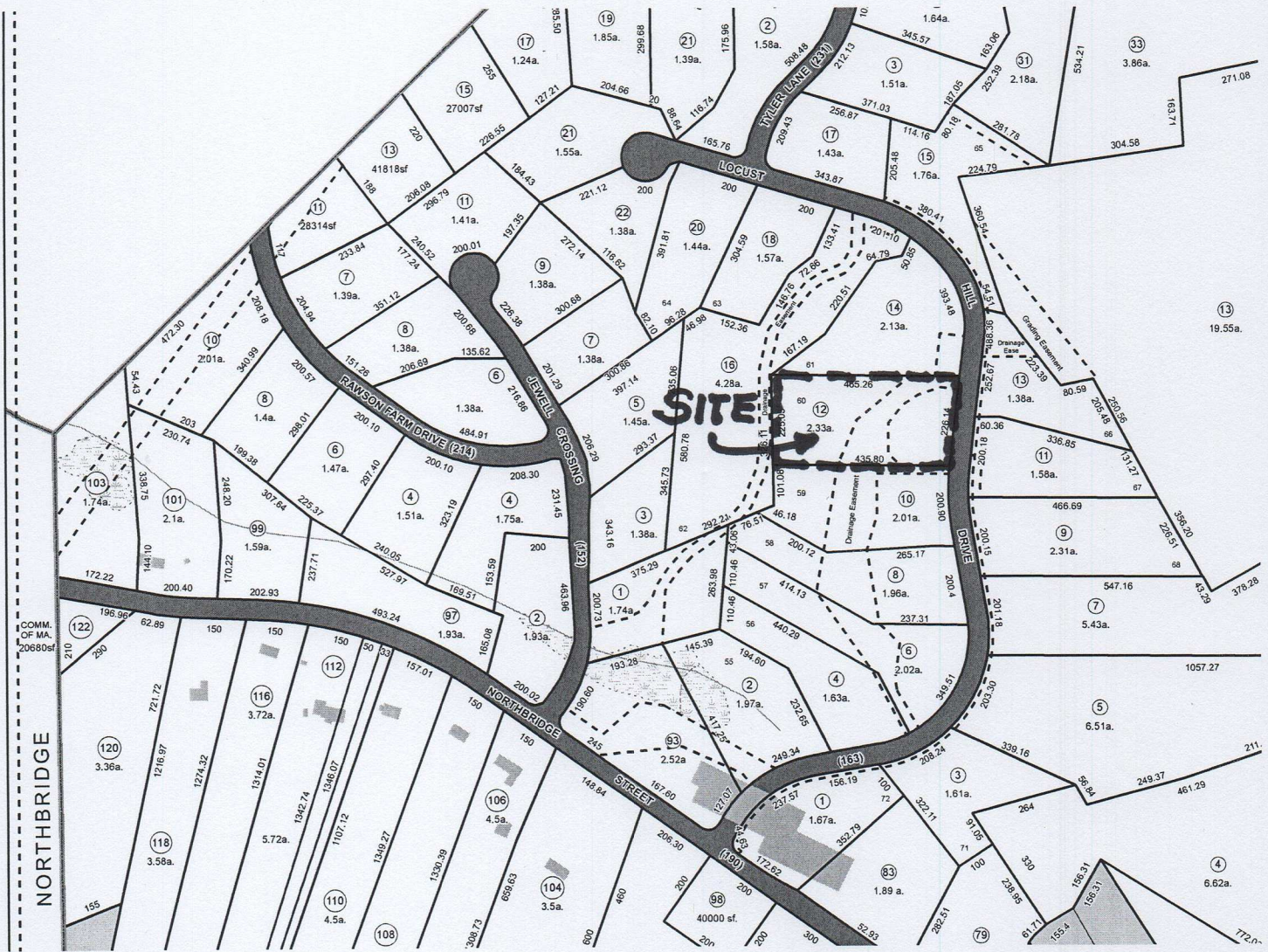
() other (specify): **A Public Hearing will be held by teleconference on Thursday evening, July 23, 2020 at 7:30 p.m. with the Mendon Conservation Commission in accordance with the Wetlands Protection Act, M.G.L. c.131, sec.40 to review Notice of Intent. Instructions for "attendance" and participation will be posted with the meeting's agenda at the Town's website calendar at mendonma.gov**

NOTE: Notice of the Public Hearing, including the date, time and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance. You may also contact Mendon Conservation Commission located at 18 Main St. Mendon, MA 01756 – Lower Level - Tel. 508-634-6898.
Office Hours Tuesdays and Thursdays 1:00 to 5:00 PM.

Note: Department of Environmental Protection Regional Offices.

Central Region: 1-508-792-7650
Southeast Region: 1-508-946-2800

Northeast Region: 1-617-935-2160
Western Region: 1-413-784-1100



COMM. OF MA. 20680sf

Mendon Assessors Map 4