



TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756 Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
December 15, 2020
6:00 PM
Virtual Meeting

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting Or call in (audio only)

+1 347-467-1434,,400431658# United

States, New York City

Phone Conference ID: 400 431 658#

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke
Lawney Tinio

<u>Amended</u> Agenda

- 1. Open Meeting
- 2. Citizen Statements and Petitions
- 3. Correspondence to the Board
- 4. 6:15 PM Public Hearing-Comcast Cable License Renewal
- 5. Consider Appointment- Executive Assistant for Public Safety
- 6. Consider Appointment- Recycling Attendant
- 7. Consider Applewood MOU
- 8. Discuss 60F North Ave Property
- Consider 2021 Annual License Renewals- see attached list
- 10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 11. Executive Session-Purpose 3 under M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to litigation-Litigation update.
- 12. Executive Session -Purpose 3 under M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mass. Coalition of Police Union AFL-CIO Local 188.
- 13. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.