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By Ellen Agro at 12:43 pm, Jan 05, 2021

TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

January 7, 2021

6:00 PM

Virtual Meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434,,451963437#](#) United

States, New York City

Phone Conference ID: 451 963 437#

Board Members

Mark W. Reil Jr., Chairman

Christopher Burke

Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
 - a) Consider Plumbing Permit Fee Waiver Request- American Legion
4. 6:00 PM National Grid Public Hearing- Installation of Handhole Pull Box on Dudley Road
5. Discuss Applewood Subdivision
6. Consider Appointment- Part Time Administrative Assistant, Counsel on Aging/Senior Center
7. Consider Police Schedule Side Letter
8. Consider Roselli Clark and Associates- Auditing Services Contract
9. Consider Eric Kinsherf, CPA - Accounting Services Contract
10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
11. Executive Session -Purpose 3 under M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mass. Coalition of Police Union AFL-CIO Local 188.
12. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.