

## **NOTICE OF MEETING**

COMMISSION NAME: MENDON CONSERVATION COMMISSION

DATE OF MEETING: July 12, 2018

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: CONSERVATION OFFICE, 18 MAIN ST. (Lower Level)

## **AGENDA**

- 1. Consider Request for Certificate of Compliance for 40 Quissett Rd. (DEP# 218-0764)
- 2. Continue Public Hearing: Notice of Intent for 106 Uxbridge Rd. (DEP# unassigned)
- 3. Continue Public Hearing: Notice of Intent for 152 Providence St. / "portion of Lot 142" (DEP# 218-0772)
- 4. Discussion on guidelines for receiving feedback during public hearings
- 5. Accept Meeting Minutes of June 28, 2018
- 6. Review activity since last regular meeting:
  - Donation to cover balance of recommended Lake Nipmuc treatments
- 7. Items not reasonably anticipated 48 hours in advance of the meeting
- 8. Adjourn