BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting March 20, 2017 Upper Town Hall 6:30 PM

Board Members
Richard W. Schofield, Jr., Chairman
Mark W. Reil, Jr.
Christopher Burke

<u>Agenda</u>

- 1. Open Meeting & Pledge
- 2. Citizen Statements & Petitions
- 3. Adoption and Release of Previous Meetings:
 - Adopt Regular Session Minutes of 8/4/16
 - Adopt Regular Session Minutes of 10/12/16
 - Adopt Regular Session Minutes of 1/5/17
 - Adopt Regular Session Minutes of 1/23/17
 - Adopt Regular Session Minutes of 1/31/17
 - Adopt Regular Session Minutes of 2/6/17
- 4. Discuss FY18 Capital Requests
- 5. Joint Meeting with Finance Committee to Review Budget
- 6. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

RECEIVED

By M. Bonderenko Town Clerk at 2:17 pm, Mar 13, 2017