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By Margaret Bonderenko at 10:14 am, Oct 12, 2017



## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting October 16, 2017 Mendon Town Hall 9:30 AM

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield Jr.

## **Agenda**

- 1. Open Meeting
- 2. Executive Session- Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. JLMC, Unfair Labor Practice Charge, Collective Bargaining Police Union, Contract Negotiation with Non-Union Personnel, Collective Bargaining Fire Union.
- 3. Adjournment