

#### TOWN CLERK STAMP:

## **NOTICE OF MEETING**

# BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: APRIL 25, 2017 (TUESDAY)

TIME OF MEETING: 10:00 AM

# LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

### **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss status of ATB case (Sylvan Springs) & settlement offer
- 5. Discuss any new business
- 6. Adjourn