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By M. Bonderenko Town Clerk at 8:53 am, Mar 15, 2017

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

MARCH 21, 2017 (TUESDAY)

TIME OF MEETING: 3:00 PM

LOCATION OF MEETING: BOARD OF
ASSESSOR'S OFFICE

AGENDA

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs) & settlement offer
5. Discuss 3ABC filings
6. Discuss 92 Providence Street abatement
7. Discuss any new business
8. Adjourn