



**RECEIVED**  
By Ellen Agro at 1:56 pm, Jan 08, 2020

# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**

**January 14, 2020  
Former Taft Public  
Library  
6:30 PM**

**Board Members**

**Christopher Burke, Chairman  
Mark W. Reil, Jr.  
Lawney Tinio**

**AGENDA**

1. Attend the Police Station Building Committee Meeting
2. Adjournment