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By Ellen Agro at 1:24 pm, Mar 05, 2020

TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

March 10, 2020

Mendon Town Hall

6:30 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil Jr.

Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. 6:30 PM Public Hearing Package Store All Alcohol License Transfer, DBA Change, Pledge of Stock from P&P Liquors to Liquor World- 1A Cape Road
 - a) Consider Common Victualler License:- Liquor World 1 A Cape Road
5. 6:45 PM Public Hearing- NGRID/Verizon- Pole Petition- North Ave
6. 7:00 PM Public Hearing- Earth Removal Permit- 7 Nipmuc Drive
7. Annual Town Meeting Warrant- First Pass
8. Budget Update
9. Approval of Meeting Minutes
 - 2/4/2020
10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
11. Executive Session- Purpose 2M.G.L. c. 30A S21(a)(2): To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel- Building Inspector
12. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.