By Mendon Town Clerk at 3:56 pm, Apr 23, 2015

SCHOOL COMMITTEE MEETING AGENDA

Professional Development Center—Nipmuc Regional High School April 27, 2015 7:00 pm

| 7:00 pm | Call to Order Pledge of Allegiance |
|---------|---|
| 7:02 pm | Approval of Agenda/Minutes • Approval of Agenda • Approval of Open Session Minutes - April 6, 2015 |
| 7:05 pm | Community Comments |
| 7:20 pm | Student Comments |
| 7:25 pm | Superintendent Comments Recognition of Heather Waterman - Mass Insight Partner in Excellence Award Winner Update on House Ways & Means FY16 Budget |
| 7:40 pm | Subcommittee Updates • Superintendent's Evaluation Subcommittee: Mid-Cycle Review of Dr. Maruszczak |
| 7:45 pm | Old Business |
| 7:50 pm | New Business • Spotlight on Teaching & Learning: MURSD Technology Showcase • Approval of Nipmuc Music Dep't Field Trip to Washington, DC- April 2016 • Recognition of Outgoing SC Member Christopher Russo |
| 8:15 pm | Correspondence |
| 8:17 pm | Other matters not anticipated by the Committee within 48 hours of the posted meeting |
| 8:18 pm | Future Agenda Items School Committee Reorganization- May 18 MURSD Curriculum Mapping Progress- May 18 MURSD FY14 Audit Report- May 18 School Choice Projections- June 8 |
| 8:20 pm | Adjournment |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.