

MENDON/SEL/LAND USE PROGRAM

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By Ellen Agro at 8:25 am, Apr 29, 2019

LEGAL NOTICE

The Mendon Board of Selectmen and the Mendon Community Preservation Committee hereby gives notice that there will be a Public Hearing May 3, 2019 at 6:30 pm in the Miscoe Hill School Auditorium, 148 North Avenue, Mendon, MA to receive comments on the Five-Year Land Use Program (copies of which can be found at www.mendonma.gov on the Land Use Committee page or the Town Clerk's Office) and to hear suggestions for Community Preservation Act funded projects. All are welcome. For questions, email communitypreservation@mendonma.gov .?

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