

**RECEIVED**

*By Ellen Agro at 12:06 pm, Apr 25, 2019*



## TOWN OF MENDON

### BOARD OF SELECTMEN

Mendon Town Hall  
20 Main Street  
Mendon, Massachusetts 01756  
Telephone: (508) 473-2312  
Fax: (508) 478-8241  
[BOSAdmin@mendonma.gov](mailto:BOSAdmin@mendonma.gov)

Mark W. Reil Jr., Chairman  
Christopher Burke

---

The Mendon Board of Selectmen and the Mendon Community Preservation Committee hereby gives notice that there will be a Public Hearing May 3, 2019 at 6:30 pm in the Miscoe Hill School Auditorium, 148 North Avenue, Mendon, MA to receive comments on the Five-Year Land Use Program (copies of which can be found at [www.mendonma.gov](http://www.mendonma.gov) on the Land Use Committee page or the Town Clerk's Office) and to hear suggestions for Community Preservation Act funded projects. All are welcome. For questions, email [communitypreservation@mendonma.gov](mailto:communitypreservation@mendonma.gov)