

Finance Committee fincomm＠mendonma．gov

Meeting Minutes

Mike Merolli，Chairman
Brian Guzman，Vice Chairman
Secretary
Norm Round
Mike Ammendolia
Heather Allcock
John Hodgens
Nicholas Ciantra

| Meeting Date：$\quad$ W |  | Wednesday，March 27， 2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Time Called to Order： 7 |  | 7：00 PM |  |  |  |
| Time Adjourned： 9 |  | 9：00 PM |  |  |  |
| Location：Tow |  | Town Hall－Main Meeting Room |  |  |  |
| Meeting Chair：M |  | Mike Merolli |  |  |  |
| Recorder： |  | Jeanne Davoren |  |  |  |
| Member： | Present ${ }^{1}$ | Remote ${ }^{2}$ | Member | Present | $\underline{\text { Remote }}$ |
| Mike Merolli | 区 | $\square$ | Norm Round | 区 | $\square$ |
| Brian Guzman | 区 | $\square$ | Heather Allcock | $\square$ | $\square$ |
| Mike Ammendolia | 区 | $\square$ | John Hodgens | 区 | $\square$ |
| Jeanne Davoren | 区 | $\square$ | Nicholas Ciantra | 区 | $\square$ |


| Topic Name | Approval of Minutes |  |
| :--- | :--- | :--- |
| Summary： |  |  |
| Decisions Made： |  |  |
| Actions to be Taken： |  |  |
| Reated Documents or <br> Exhibits： |  |  |


| Topic Name： | Blackstone Valley Budget Review <br> Dr Michael Fitzpatrick |
| :--- | :--- |
|  | Total FY20 budget increase for BVRTS overall is 3．53\％ <br> Dr Fitzpatrick explains the school＇s new roof project being self－funded thru <br> monies from the sale of a piece of land gifted to the school which was sold |
| Summary： | because it was unusable for the school，and also thru money from grants． <br> He explains the many ways the school finds funding thru different kinds of <br> grants and efforts at petitioning the legislature，donations，and gifts． <br> He reviewed the budget and answered questions． |
| Decisions Made： |  |
| Actions to be Taken： |  |

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## Related Documents or

Exhibits:

| Topic Name: | Highway Department Emergency Transfer Request <br> Highway Surveyor Alan Tetreault |
| :--- | :--- |
| Summary: | Alan explains his overtime account has been overspent and he is asking for an <br> additional \$1500 to be transferred from Fin Com Reserve into his budget OT |
|  | Account to get him thru to the end of the Fiscal year. Chairman Merolli asks <br> what caused the OT to go over and when this happened. Alan said it was <br> mostly due to downed trees and flooding but it is not optional when the OT <br> occurs, it needs to be paid when it happens. |
| Decisions Made: | Brian moved, seconded by Mike A to transfer \$1500 from Fin Com Reserve to <br> Highway Overtime Budget. VAU |
| Actions to be Taken: |  |
| Related Documents or <br> Exhibits: |  |


| Topic Name: | Building Inspector Fin Com Transfer Request <br> Tim Aiccardi |
| :--- | :--- |
| Summary: | Tim explains he is looking for $\$ 2000$ for Gas Inspector and $\$ 1500$ for Plumbing <br> Decisions Made: |
| Brian moved, seconded by Mike A to transfer $\$ 2000$ from Fin Com Reserve to <br> Actions to be Taken: | Plumbing Inspector and $\$ 1500$ from Fin Com Reserve to Gas Inspector. VAU |
| Related Documents or <br> Exhibits: |  |


| Topic Name: | Budget review <br> Town Administrator Kim Newman |
| :---: | :---: |
| Summary: | Kim explains the MURSD school request this year is $\$ 508,000$ which is the greater portion of the operational money available, which leaves $\$ 58,000$ for the remainder of the needs, Kim reviews options and cuts and ways to manage these issues, making cuts from requests, and adjustment where cuts can't be made. <br> Chairman Mike suggests we go to the BOS and ask that Fin Com Reserve be funded so as to be at minimum of $\$ 40,000$. |
| Decisions Made: | Brian Moved, seconded by Norm to increase the Fin Com line item to $\$ 40,000$ and use $\$ 8500$ from the Con Com Lake money and the remainder from the Con Com Beaver money of $\$ 5000$. VA Mike A opposed this vote although he agrees the Fin Com needs $\$ 40 \mathrm{~K}$, but he does not agree the money should be taken from the con com accounts |
| Actions to be Taken: |  |
| Related Documents or Exhibits: |  |


| Topic Name: | ATM Warrant <br> Town Administrator Kim Newman |
| :--- | :--- |
| Summary: | Kim briefly reviews the articles. These will be reviewed at length at the next Fin |
| Com meeting. |  |
| Actions to be Taken: |  |
| Related Documents or <br> Exhibits: |  |


[^0]:    ${ }^{1}$ If＂Present＂contains and＂$x$＂that person was physically present．
    ${ }^{2}$ If＂Remote＂contains an＂$x$＂that person participated remotely according to 940 CMR 29．10（5）a through e as approved by the Meeting Chair．

