

TOWN OF MENDON ANNUAL ELECTION WARRANT MAY 17, 2016

THE COMMONWEALTH OF MASSACHUSETTS WORCESTER, SS

TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON, in the county of WORCESTER, greetings:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS YOU are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **Miscoe Hill School** in said MENDON on the **17th** day of **May** next, to act on the following article:

Article 1

Offices to be filled at the Annual Town Election to be held on May 17, 2016:

Moderator for 1 year
Selectman for 3 years
Board of Health for 3 years
Assessor for 3 years
Park Commissioner for 3 years
Water Commissioner for 3 years
Taft Public Library Trustee for 3 years
Taft Public Library Trustee for 3 years
Mendon-Upton Regional School District Committee member for 3 years
Planning Board for 5 years
Tree Warden for 3 years

The polls will Open at 7:00 AM and Close at 8:00 PM

And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, 14 days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 11 th day of April, sixteen.	in the year of our lord two thousand
Selectme	en of Mendon
A True copy. Attest:	
Constable	
Worcester, ss.	
PURSUANT TO THE WITHIN WARRANT, I have n the Town of Mendon by posting up attested co	
Town Hall;;	
days before the date of the meetin	g, as within directed.
, Constable	