

CPA APPLICATION

Please submit 3 copies of the application to:

Community Preservation Committee  
Mendon Town Hall, 20 Main St.  
Mendon, MA 01756, Attention: CPA Application

or

e-mail it to [communitypreservation@mendonma.gov](mailto:communitypreservation@mendonma.gov)

You will be contacted on receipt of your application. If you do not get a confirmation, please e-mail the above address or call 508.473.2634. Also, the Community Preservation Committee (CPC) highly recommends that you contact the CPC before writing your application to discuss your idea, so that your application is presented in the best format to meet the CPA requirements and to prevent duplication.

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**1) Supporting Town Board/Committee(s)** \_\_\_\_\_

(Please include letters from each board/committee)

**2) Purpose** (please select all that apply):

- Open Space**     **Community Housing**  
 **Historic**         **Recreation**

**3) Project Description:** (Please attach sheet if necessary.)

**4) How does this project meet the Selection Criteria for Community Preservation Act projects? (Please attach sheet if necessary.)**

**5) Costs:**

<b>Fiscal Year (7/1-6/30)</b>	<b>Total Project Cost</b>	<b>CPA Funds Requested</b>	<b>Other Funding Sources (received &amp; applied for) listing amount and source *</b>
Total			

**\* Please include appropriate documentation supporting additional funding resources, for example, applications, letters and/or program information.**

**6) Please explain the scheduling information and supporting information for the project's estimated timeline. ? (Please attach sheet if necessary.)**

For Community Preservation Committee Use:

Form Received on: \_\_\_\_\_ Project Presented to CPC on: \_\_\_\_\_  
Reviewed by: \_\_\_\_\_ Determination: \_\_\_\_\_