

TOWN OF MENDON

BOARD OF SELECTMEN

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Mark W. Reil, Jr., Chairman Richard W. Schofield, Jr. Christopher Burke

********NOTICE OF A PUBLIC HEARING******* Town of Mendon

RECEIVED

By M. Bonderenko Town Clerk at 8:27 am, Aug 18, 2016

The Board of Selectmen will hold a public hearing in the Upper Town Hall, 20 Main Street, Mendon, MA on the <u>7th day</u> of the month of <u>September, 2016</u> at <u>7 p.m.</u>, to consider an application for an alteration of premises of an all alcoholic beverages license for <u>Imperial Ballroom LLC</u>. dba Grandview, 6 Nipmuc Drive, Mendon, MA 01756 under MGL Ch. 138, S. 12. All interested parties will be given an opportunity to be heard.