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TOWN OF MENDON

BOARD OF SELECTMEN

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Mark W. Reil, Jr., Chairman
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*****NOTICE OF A PUBLIC HEARING***** Town of Mendon

The Board of Selectmen hereby gives notice that it will hold a Public Hearing **April 11, 2016** at **7:00 pm** at the **Senior Center, 62 Providence Street, Mendon, MA** to receive comments on the **Land Use Committee's Five-Year Action Plan.**