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By M. Bonderenko Town Clerk at 9:36 am, Mar 07, 2018

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

March 13, 2018

Mendon Town Hall

12:30 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil, Jr.

Richard W. Schofield, Jr.

Agenda

1. 12:30 PM Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2)
To conduct a strategy session in preparation for contract negotiations with Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. 1:00 PM Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) –
To conduct contract negotiations with Mendon Highway Department Local Union 272.
3. 2:30 PM Executive Session Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2)
To conduct a strategy session in preparation for contract negotiations with Mendon Town Hall Union Local 272.
4. Adjournment