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By M. Bonderenko Town Clerk at 11:04 am, Apr 20, 2016



## TOWN OF MENDON

### BOARD OF SELECTMEN

Mendon Town Hall  
20 Main Street  
Mendon, Massachusetts 01756  
Telephone: (508) 473-2312  
Fax: (508) 478-8241  
bosadmin@mendonma.gov

Mark W. Reil, Jr. Chairman  
Richard W. Schofield, Jr.  
Christopher Burke

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\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\*  
**Town of Mendon**

In conformity with the requirements of M.G.L. Ch. 82 S. 22, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **May 2, 2016** at **7:15 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider laying out and accepting the proposed 'Irons Way', **Mendon, MA**. All interested parties will be given an opportunity to be heard.