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*By M. Bonderenko Town Clerk at 1:09 pm, Apr 19, 2016*



## TOWN OF MENDON

### BOARD OF SELECTMEN

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Mark W. Reil, Jr., Chairman  
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Christopher Burke

### \*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\* Town of Mendon

The Board of Selectmen hereby gives notice that it will hold a Public Hearing **May 2, 2016** at **6:45 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider the application for a new license to store flammables/combustibles by Justine and Peter Brewer 5 Southwick Street, Mendon, MA under M.G.L. Chapter 148 § 13. All interested parties will be given an opportunity to be heard.