



By M. Bonderenko Town Clerk at 11:34 am, Apr 05, 2018

TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting April 9, 2018 Mendon Town Hall 6:30 PM

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield Jr.

Agenda

- 1. Open Meeting & Pledge
- 2. Citizen Statements and Petitions
- 3. Correspondence to the Board
- 4. Renew Seasonal Licenses
 - a) Sean Lambert S&C Flowers, 1 Cape Road
 - b) Mendon Driving Range, 37 Hastings Street
- 5. EDC Update
- 6. Discuss Late Fees for Dog Licensing
- 7. Discuss FY19 Budget
- 8. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 9. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.