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By M. Bonderenko Town Clerk at 11:14 am, Dec 14, 2017

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
December 18, 2017
Mendon Town Hall
6:30 PM

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield Jr.

Agenda

1. Open Meeting & Pledge
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Adoption and Release of Previous Meeting Minutes
 - Regular Session Minutes 12/6/16
 - Regular Session Minutes 12/15/16
 - Regular Session Minutes 9/17/17
 - Regular Session Minutes 11/6/17
5. Consider Memorandum of Understanding Between the Military Division of the Commonwealth and the Town of Mendon
6. 6:45 PM Showtime Entertainment All Alcohol License Public Hearing
7. Consider Common Victualler License for the New Owner of Subway, 32 Hastings St.
8. Consider Kaestle Boos for Designer Services for the New Police Station
9. Discussion of MVP Grant
10. Interview Candidates for Conservation Commission and Consider Appointment
 - Emilio Perez- Conservation Commission
 - Glenn Muccini- Conservation Commission
11. Interview Candidates for Mendon Cultural Council and Consider Appointment
 - Ellen Gould- Mendon Cultural Council
 - Michael Fater- Mendon Cultural Council

12. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting

13. Executive Session- Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2) to conduct strategy sessions with respect to collective bargaining with the Town Hall Union, Mendon Highway Department Union, Mass. Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian Employees Union and Mendon Permanent Firefighters Union

14. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.