



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

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Notice of Meeting**October 12, 2016****Mendon Town Hall****6:30 PM****Board Members****Richard W. Schofield, Jr., Chairman****Mark W. Reil, Jr.****Christopher Burke****Agenda**

1. 6:30 p.m. Open Meeting & Pledge
2. 6:30 p.m. Citizen Statements & Petitions
3. 6:35 p.m. Correspondence to the Board
4. 6:40 p.m. Taxation Aid Committee Presentation
5. 6:45 p.m. Sign November Election Warrant
6. 6:50 p.m. Award RFP for 34 George Street
7. 6:55 p.m. Consider Appointment of Michelle Chesley as Municipal Clerk- Treasurer/Collector
8. 7:00 p.m. Consider Appointment of Laura St.John-Dupuis as Executive Assistant to the
Board of Selectmen and the Town Administrator
9. 7:05 p.m. Discuss Appointing David Kurczy as Police Chief
10. 7:15 p.m. Sign November 22nd STM Warrant
11. Other Time Sensitive Topics Not Reasonably Anticipated 48 hours prior to Meeting
12. Possible Executive Session- Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) –
To conduct a strategy session in preparation for contract negotiations with the Public Safety
Director and Police Chief
13. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.