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By M. Bonderencko Town Clerk at 8:20 am, May 02, 2016

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

Wednesday, May 4, 2016

Mendon Town Hall

9:00 AM

Board Members

Mark W. Reil, Jr. Chairman

Richard W. Schofield, Jr.

Christopher Burke

Amended Agenda

1. 9:00 a.m. Open Meeting
2. 9:00 a.m. Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Joint Labor-Management Committee and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
3. 9:30 a.m. Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2): To conduct collective bargaining session with the Joint Labor-Management Committee and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
4. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
5. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.