

By Margaret Bonderenko at 12:06 pm, Jun 14, 2018



## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
June 18, 2018
Mendon Town Hall
6:30 PM

## **Agenda**

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke
Richard W. Schofield Jr.

- Open Meeting & Pledge
- 2. Citizen Statements and Petitions
- 3. 6:30 PM Dangerous Dog Public Hearing-Jennifer and Ryan Shanahan, 18 Kelley Road
- 4. Correspondence to the Board

Consider Request from Nipmuc Gridiron Club for Helmut Drive 8/11/18.

- 5. Consider Class II License Dan's Auto Diagnostics
- 6. Consider Special One Day Beer and Wine License Southwick's Zoo
- 7. Discuss Trask Property
- 8. Discuss Planning, Zoning and Master Plan
- 9. Discuss Miscoe Springs Building
- 10. Discuss Police Station Project
- 11. Discuss Complete Streets Project
- 12. Discuss Awarding Complete Streets Project to Bidder
- 13. Consider One Year Appointments
  - A. ADA Coordinator Kevin Rudden
  - B. Affordable Housing Coordinator- William McHenry
  - C. Building Inspector- Timothy Aicardi
  - D. Building Inspector-Assistant John Erickson
  - E. CMRPC-Planning William Ambrosino
  - F. Custodian Soldiers & Sailors Graves-Robin Fletcher
  - G. Election Warden- Carol Cook
  - H. Election Warden-Deputy- Kathryn Rich
  - I. Insurance Advisory Committee- Margaret Tetreault
  - J. Master Plan Committee- Bill Ambrosino
  - K. Chief Procurement Officer-Kimberly Newman
  - L. Highway Procurement Officer-Alan Tetreault

- M. Town Counsel-Murphy, Hesse, Toomey & Lehane, LLP
- N. Treasurer/Collector-Jennifer Welch
- O. Veterans' Agent-Robin Fletcher
- P. Veteran's Burial Agent-Robin Fletcher
- Q. Wiring Inspector-Jack Grenga
- R. Wiring Inspector, Assistant- Albert Jones
- S. ZBA-alternate -Lawney Tinio
- T. ZBA-alternate-Shirley Grant

## 14. Consider Three Year Appointments

- A. Community Preservation Committee
  - i. Michael Ammendolia (Con. Com Rep)
  - ii. Peter Denton (Housing Authority Rep)
  - iii. Anne Mazar (Land Use Rep)
  - iv. Rich Schofield (BOS Rep)
- B. Conservation Commission
  - i. Michael Ammendolia
  - ii. William Aten
- C. Council on Aging
  - i. Maryann Hopkins
  - ii. Anne Vandersluis
  - iii. Peg Nogueira
- D. Finance Committee
  - i. Michael Ammendolia
  - ii. Michael Merolli
- E. Land Use Com-Selectmen -Sharon Cutler
- F. Taxation Aid Committee
  - i. Jenn Welch
  - ii. Alejna Brugos
- G. Town Forest Committee- Ryan Oliva
- H. Treasurer/Collector Jenn Welch
- I. ZBA- John Vandersluis
- 15. Consider Appointing Municipal Hearings Officer
- 16. Year End Interdepartmental Transfers
- 17. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
- 18. Executive Session Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares- Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and Mendon Permanent Firefighters Union Local 4936 I.A.F.F.

## 19. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.