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*By mtetreault at 10:08 am, Aug 25, 2016*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

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**Notice of Meeting**

**August 30, 2016**

**Mendon Town Hall**

**3:00PM**

**Board Members**

**Richard W. Schofield, Jr., Chairman**

**Mark W. Reil, Jr.**

**Christopher Burke**

**Agenda**

1. 3:00 p.m. Open Meeting
2. 3:00 p.m. Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct a strategy session in preparation for contract negotiations with the Highway Department Employees' Union.
3. 4:00 p.m. Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct contract negotiations with the Highway Department Employees' Union.
4. Adjournment