

RECEIVED

By M. Bonderenko Town Clerk at 11:33 am, Sep 06, 2016



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

September 12, 2016

Mendon Town Hall

3:00PM

Board Members

Richard W. Schofield, Jr., Chairman

Mark W. Reil, Jr.

Christopher Burke

Agenda

1. 3:00 p.m. Open Meeting
2. 3:00 p.m. Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct a strategy session in preparation for contract negotiations with the Highway Department Employees' Union.
3. 4:00 p.m. Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2) – To conduct contract negotiations with the Highway Department Employees' Union.
4. Adjournment