



TOWN OF MENDON

BOARD OF SELECTMEN
20 Main Street, Mendon, MA 01756
Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
Friday, March 25, 2016
Mendon Town Hall
10:00 AM

Board Members
Mark W. Reil, Jr. Chairman
Richard W. Schofield, Jr.
Christopher Burke

Agenda

RECEIVED

By M. Bonderenko Town Clerk at 3:58 pm, Mar 22, 2016

1. 10:00 a.m. Open Meeting & Pledge
2. 10:00 a.m. Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2): To conduct a strategy session in preparation for contract negotiations with nonunion personnel.
3. 11:00 a.m. Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss potential litigation.
4. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
5. Adjournment:

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.