



TOWN OF MENDON

BOARD OF SELECTMEN
20 Main Street, Mendon, MA 01756
Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

Monday, March 14, 2016
Mendon Town Hall
5:00 PM

Board Members

Mark W. Reil, Jr. Chairman
Richard W. Schofield, Jr.
Christopher Burke

Agenda

1. 5:00 p.m. Open Meeting & Pledge
2. 5:00 p.m. Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining and/or threatened litigation.
3. 6:00 p.m. Purpose 7 for Executive Session, M.G.L. c. 30A, § 21(a)(7): To comply with, or act under the authority of, the Massachusetts Right of Privacy Act, M.G.L. c. 214, § 1B, and/or Exemption (c) to the Public Records Law, M.G.L. c. 4, § 7(26)(c).
4. 7:00 p.m. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
5. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.