



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

Monday, September 22, 2014

Mendon Town Hall

7PM

Board Members:

Michael Goddard, Chair

Mark Reil

Rich Schofield

Agenda

RECEIVED

By Mendon Town Clerk at 3:10 pm, Sep 18, 2014

1. Open Meeting and Pledge
2. Adoption of Minutes of Previous Meetings
 - a. Regular Meeting and Executive Session September 8
3. Citizen Statements and Petitions
4. Correspondence to the Board
5. Presentations and Proclamations
 - a. Voter Registration Deadline October 15
6. Department, Board, and Commission Reports
 - a. Andrew Jenrich, Library Director
7. Old Business:
 - a. Consider Re-appointing Andrew Jenrich, Library Director
 - b. Consider Appointing Members to the 350th Anniversary Committee
 - c. FY15 Focus
8. New Business:
 - a. Consider Granting Permit for Mendon Lion's Club to Use 3 North Avenue, 6 & 20 Milford Street
 - b. Consider Granting Permit for St. Gabriel's Signage-Trees for Hope Festival
 - c. Consider Granting Hawkers, Peddlers, Transient Vendors License to David Andelman, 35 Milford Street
 - d. Consider Signing Standard Contractor Evaluation Form for Public Building Projects for Olney Cook Shop, 54 Hartford Avenue East
 - e. Consider Signing Owner's Agent Technical Assistance Grant Contract
 - f. Discuss Articles on November 5 Special Town Meeting Warrant
 - g. Schedule Future Meetings

- h. Review Agreement with Officer Blanchette
- 9. Town Administrator Report
- 10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 11. Executive Session Executive Session M.G.L. c.30A Sec. 21 to conduct strategy session with respect to contract negotiations with the Treasurer/Collector & Library Director and to conduct strategy sessions with respect to collective bargaining with the Town Hall Employees Union, the Mendon Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian's Employees Association & Mendon Permanent Fire Fighters Union
- 12. Adjournment