

## TOWN OF MENDON

## **BOARD OF SELECTMEN**

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## **RECEIVED**

By Mendon Town Clerk at 3:23 pm, May 04, 2015

## \*\*\*\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\*\*\* Town of Mendon

The Board of Selectmen hereby gives notice that it will hold a Public Hearing <u>May 18, 2015</u> at <u>7:15 pm</u> in the <u>Town Hall, 20 Main Street, Mendon, MA</u> to receive comments on the <u>Land Use Committee's Five-Year Action Plan.</u>