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By Ellen Agro at 11:25 am, Sep 24, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

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Notice of Meeting

October 1, 2019

Mendon Town Hall

10:30 AM

Board Members

Christopher Burke, Chairman

Mark W. Reil Jr.

Lawney Tinio

Agenda

1. Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
To discuss strategy with respect to collective bargaining with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
3. Adjournment