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By Ellen Agro at 3:58 pm, Aug 29, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
September 10, 2019
Mendon Town Hall
6:30 PM

Board Members
Christopher Burke, Chairman
Mark W. Reil Jr.
Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. Proclamations
 - a) Sr. Citizen of the Year Proclamation – Frederic Kelly
 - b) Sr. Citizens of Mendon Proclamation
4. Correspondence to the Board
 - Correspondence from Tom Merolli
5. Consider Participating in the MA Ambulance CPE Program
6. Discuss Pilot Agreement
7. Interview and Consider the Appointment of Anthony Genna to the Economic Development Committee
8. Consider Appointment of Candidate to the Municipal Clerk Position
9. Consider Amending the Date for the Special One Day Beer and Wine License for Brothers of the Brush-Mendon Fest to Saturday, September 28, 2019.
10. Consider allowing North Ave for the purposes of parking for the Mendonfest event on Saturday, September 28, 2019.
11. Consider Chapter 90 Reimbursements
 - a) Asylum Street
 - b) Blackstone Street
 - c) Park Street
12. Discuss Trackless Snow Blower
13. Discuss Request to Change Animal Control Bylaw
14. Discuss Proposals for Town Owned Properties RFP
15. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
16. Executive Session-Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigation position. Litigation update- Walckner
17. Adjournment