## RECEIVED By Ellen Agro at 12:56 pm, Jun 11, 2019



## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
June 13, 2019
Town Hall
1st Floor Conference RM
6:30PM

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Lawney Tinio

## **AGENDA**

- 1. Attend the Police Station Building Committee Meeting
- 2. Adjournment