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By Ellen Agro at 1:58 pm, May 20, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

May 22, 2019

Mendon Town Hall

6:30 PM

Board Members

Mark W. Reil Jr., Chairman

Christopher Burke

Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. 6:30 PM Public Hearing- Liquor License Transfer From Grand View to GV Mendon Management LLC
4. Consider Common Victualler License: GV Mendon Management LLC
5. Consider Entertainment License- GV Mendon Management LLC
6. Consider Entertainment on Sunday License-GV Mendon Management LLC
7. Consider the request of the American Legion to hold the Memorial Day Parade on 5/27/19
8. Consider the appointment of Adam Jackson, Evan Labrie and Darren Simpson as Recruit Firefighter
9. Consider the appointment of Jason Bangma and Craig Burnham as Fire Lieutenants
10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
11. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.