

**RECEIVED**

*By Ellen Agro at 12:19 pm, May 13, 2019*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**

**May 16, 2019**

**Former Taft Public**

**Library**

**7:00 PM**

**Board Members**

**Mark W. Reil, Jr., Chairman**

**Christopher Burke**

**AGENDA**

1. Attend the Police Station Building Committee Meeting
2. Adjournment