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By Ellen Agro at 4:00 pm, Apr 16, 2019

TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

April 18, 2019

Mendon Town Hall

6:00 PM

Board Members

Mark W. Reil, Jr., Chairman

Christopher Burke

Agenda

AMENDED

1. Open Meeting and Pledge
2. Citizen Statements and Petitions
3. Correspondence to the Board
 - a) Consider Economic Development Committee's Request for Support to Repeal Tax on Farm Animal and Equipment
 - b) Consider allowing the Lions Club to Hold a Toll Road May 11, 2019, 8:30 AM to 12:00 PM
 - c) Consider allowing parking on Lot 3 North Avenue & Lots 6 & 20 Milford Street & Fee Waivers for the Lions Club Circus on July 15, 2019.
4. Discuss Electricity Aggregation
5. Economic Development Committee Update
6. Interview and Consider the appointment of Todd Gleason to the Economic Development Committee.
7. Consider Renewal and Extending Cable Licenses- Verizon and Comcast
8. Consider the Request of ZBA to retain Jason R. Talerman of Mead, Talerman & Costa, LLC for legal services.
9. Consider Signing the Annual Town Election Warrant
10. Discuss Marijuana Host Agreement
11. 7 PM Attend ZBA Public Hearing -147 Hartford Ave East
12. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
13. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.