## **RECEIVED**By E Agro at 10:33 am, Mar 21, 2019



## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting March 25, 2019 Mendon Town Hall 5:00 PM

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke

## **Agenda**

- 1. Sign May 3, 2019 Annual Town Meeting Warrant
- 2. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting
- 3. Adjournment