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OWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

<u>Notice of Meeting</u> March 21, 2019 Mendon Town Hall 10:00 AM

<u>Board Members</u> Mark W. Reil Jr., Chairman Christopher Burke

<u>Agenda</u>

- Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Mass. Coalition of Police Union AFL-CIO Local 188.
- 2. Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188.
- 3. Adjournment