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TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
February 25, 2019
Mendon Town Hall
1:30 PM

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke

Agenda

1. 1:30 PM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Permanent Firefighters Union Local 4936 I.A.F.F., Mendon Highway Department Union Local 272 and the Mendon Town Hall Union Local 272.
2. 2:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
3. 4:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Highway Department Union Local 272 and Mendon Town Hall Union Local 272.
4. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
5. Adjournment