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## TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting October 9, 2018 Mendon Town Hall 9:30 AM

Board Members
Mark W. Reil Jr., Chairman
Christopher Burke
Richard W. Schofield, Jr.

## <u>Agenda</u>

- 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
   To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union
   Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union
   AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon
   Permanent Firefighters Union Local 4936 I.A.F.F.
- 2. 10:00 AM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Town Hall Union Local 272.
- 3. 3:00 PM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with the Mass. Coalition of Police Union AFL-CIO Local 188.
- 4. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 5. Adjournment