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OWN OF MENDOR

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

<u>Notice of Meeting</u> September 10, 2018 Mendon Town Hall 9:30 AM

<u>Board Members</u> Mark W. Reil Jr., Chairman Christopher Burke Richard W. Schofield, Jr.

Agenda

- 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
- 2. 10:00 AM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Highway Department Union Local 272.
- 3. 12:00 PM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Town Hall Union Local 272.
- 4. Consider designating Sunday, September 16, 2018 as Annual Senior Citizen Day
- 5. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
- 6. Adjournment