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*By E Agro at 2:49 pm, Aug 16, 2018*



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**  
**August 20, 2018**  
**Town Hall**  
**5:30 PM**

**Board Members**  
**Mark W. Reil, Jr., Chairman**  
**Richard W. Schofield Jr.**  
**Christopher Burke**

## **AGENDA**

1. Joint Meeting with The Police Station Building Committee
2. Adjournment