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*By E Agro at 3:47 pm, Aug 28, 2018*

# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**  
**August 30, 2018**  
**Mendon Town Hall**  
**9:30 AM**

**Board Members**  
**Mark W. Reil Jr., Chairman**  
**Christopher Burke**  
**Richard W. Schofield, Jr.**

## **Agenda**

1. 9:30 AM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. 10:00 AM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Highway Department Union Local 272.
3. 12:00 PM Executive Session- Purpose 2 for Executive Session, M.G.L c.30A, § 21(a)(2): To conduct collective bargaining session with the Mendon Town Hall Union Local 272.
4. Adjournment