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By E Agro at 3:18 pm, Aug 06, 2018



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

August 9, 2018

Taft Public Library

29 North Ave

7:00 PM

Board Members

Mark W. Reil, Jr., Chairman

Chris Burke

Richard W. Schofield Jr.

AGENDA

1. Attend the Police Station Building Committee Meeting
2. Adjournment