



## TOWN OF MENDON

### BOARD OF SELECTMEN

Mendon Town Hall  
20 Main Street  
Mendon, Massachusetts 01756  
Telephone: (508) 473-2312  
Fax: (508) 478-8241  
bosadmin@mendonma.gov

2018 JUL 11 AM 8:13  
Mark W. Reil, Jr., Chairman  
Richard W. Schofield, Jr.  
Christopher Burke

\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\*  
**Town of Mendon**

The Board of Selectmen will hold a public hearing in the Upper Town Hall, 20 Main Street, Mendon, MA on the **16<sup>th</sup> day** of the month of **July, 2018** at **7:00 p.m.**, to consider the application for an annual general on-premises all alcoholic beverages license for, **Showtime Entertainment LLC, George Funari, 49 Milford Street Mendon, MA 01756** under MGL Ch. 138, Section 12. All interested parties will be given an opportunity to be heard.